## **MEETING NOTICE**

**TO:** Property Management Committee

FROM: Allen McAdoo, Chair

**DATE:** \*\* TUESDAY, NOVEMBER 1, 2011\*\*

**TIME:** 5:30 P.M.

**PLACE:** Suite 205, Historic Courthouse

**PURPOSE:** 1. Lascassas Convenience Center Lease

2. Adult Detention Center Kitchen Expansion and Renovation

3. Reschedule Next Meeting Due to Thanksgiving Holiday

4. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

cc: Commissioners

**Ernest Burgess** 

Jim Cope

Becky Shelton

Lisa Nolen

Brian Robertson

Amy Davis

Lee Harris

Media